***Vorlesewettbewerb in der Klasse 4\_\_***

***Bewertungsbogen***

**\* freier Vortrag**

*erreichte Punktzahl jeweils ankreuzen*

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|  | **Buchvor-stellung \***(1-2 P.) | **Vorlesen**(1-5 P.) | **Summeder Punkte** |
| **Name** | **1** | **2** | **1** | **2** | **3** | **4** | **5** | **∑** |
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***Vorlesewettbewerb in der Klasse 4\_\_***

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|  | **Buchvor-stellung \***(1-2 P.) | **Vorlesen**(1-5 P.) | **Summeder Punkte** |
| **Name** | **1** | **2** | **1** | **2** | **3** | **4** | **5** | **∑** |
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